

Commonwealth of Massachusetts

Suffolk, ss.

To: Linda Han, MD, MPH

Bureau of Laboratory Sciences

Executive Office of Health and Human Services

Department of Public Health

250 Washington Street

Boston, MA 02108-4619

You are hereby commanded, in the name of The Commonwealth of Massachusetts, to appear before the Suffolk Superior Court holden at, 3 Pemberton Square, Boston, MA, within and for the County of Suffolk on the 4th (fourth) day of September, 2012 at nine (9:00) a.m. in the forenoon, and from day to day thereafter, until the action hereinafter named is heard by said Court, to give evidence of what you know relating to an action then and there to be heard and tried between Commonwealth of Massachusetts, Plaintiff, and [REDACTED]

RECORDS/REPORTS TO BE SUMMONSED: Please bring records or other documents generated by the investigation of a breach of protocol by Chemist Annie Khan (Dookhan) relating to her handling of drug samples on or about June 14, 2011 or at any other time. To be held day to day for testimony on Commonwealth vs. [REDACTED] for trial and testimony on Tuesday 9:00 a.m., at the Suffolk Superior Court, 4th Criminal Session holden at, 3 Pemberton Square, Boston, MA 02108.

Summons Requested By: If you have any questions in regard to the summons please call Attorney Carla Barrett with the Roxbury Defenders Unit, at 617-445-7581, ext. 17.

Hereof fail not, as you will answer your default under the pains and penalties in the law in that behalf made and provided.

Dated at the Roxbury Office on the 8th day of August, 2012

A TRUE COPY ATTEST

By [Signature]
A DISINTERESTED PARTY

Notary Public

JESSIE A. BRITO
Notary Public
Massachusetts
Commission Expires Mar 31, 2017

My Commission Expires May 31, 2017

RETURN OF SERVICE

I this day summonsed the within named:

TO: Linda Han, MD, MPH
Bureau of Laboratory Sciences
Executive Office of Health and Human Services
Department of Public Health
250 Washington Street
Boston, MA 02108-4619

To appear and give evidence at Court as within directed by delivering to _____ In hand, --- leaving at _____ last and usual place of abode, to wit: No. _____ Street,
in the _____ District of said _____ an attested copy of the subpoena together with
fees for attendance and travel.
Service and Travel

Cop.

Pd. Witness

Motor Vehicle

A disinterested person

It being necessary, I actually used motor vehicle the
distance of _____ miles in the service of this process.